



BABA MASTNATH UNIVERSITY

ASTHAL BOHAR, ROHTAK - 124021

(Established under Haryana Private Universities Act, 2006 and
Recognised by the UGC vide Letter No: F.8-14/2012(CPP-1/PU) dated 05 Jan 2016)

THE BEACONS OF SOCIETY

Founder Who Lit the Lamp of Education & Health



**Mahant
Shreyo Nath Ji Yogi**

*Revolutionising life through
Health, Education and Values*

Continuously Blessing



**Siddh Shiromani
Baba Mast Nath Ji**

Leading Light Who Nurtured Growth



**Mahant
Chand Nath Ji Yogi
Founder Chancellor**

*A Unique Blend of
Academics & Spirituality*

Spiritual Guru and The Motivator



**Mahant
Balak Nath Ji Yogi
Chancellor**

INFORMATION BROCHURE

2019-2020

www.bmu.ac.in

Centre of Spirituality, Hath Yoga, Health and Education



The Campus : For All Round Development



THE HOLY MATH AND THE UNIVERSITY

Shri Baba Mastnath Math is the oldest and the most popular place of Nath Sect belonging to Kanpada Yogies. This is the main Tapasthali (place of worship) of Nath Yogies and is situated on the outskirts of Rohtak city, near M.D. University and adjacent to Tilyar Tourist Complex, Rohtak. The campus is on



Delhi-Rohtak National Highway. The Math has been the repository and centre for pursuit of Indian civilization and has been doing yeo-men service for the benefit of mankind. To fulfil the statutory requirements and for effective and efficient management of Educational and Non-Educational Institutions/Organizations, the Math formed a Trust in 1980 in the name **SHRI BABA MASTNATH AYURVED AND SANSKRIT SHIKSHAN SANSTHAN.**

Shri Baba Mastnath Ayurved and Sanskrit Shikshan Sansthan is run by Math Asthal Bohar with an excellent track record of 275 years in social service. Although established in 8th century by **Siddh Shiromani Chaurangi Nath Ji**, yet it was rejuvenated by **Shri Baba Mastnath Ji** in 18th century. His able pupils have been rightfully performing the duties and responsibilities to perpetuate and eternalize the name of Shri Baba Mastnath Ji and what he preached.



Late Mahant Shreyo Nath Ji Yogi, who was also Health Minister of Haryana, established many Institutions in the sweet memory of his **Guru Shri Baba Mastnath Ji**, the founder of this Math. Then **Late Mahant Chand Nath Ji Yogi**, (Ex. MP from Alwar) added many feathers in the cap in the field of Education and Health and also obtained a University Status by bringing together various Institutions . Now, present Chancellor, **Mahant Balak Nath Ji Yogi** is making best efforts to evolve it in to an elite Centre of Education, Health, Spirituality and Yoga.

मंगलकामनाएँ

विश्वस्वरूपं जगदीशरूपं धर्मेकयूपं यतिवर्गभूपम्।
वेदार्थसारं त्रयतापहारं श्रीमस्तनाथ सततं नमामि॥



सिद्ध शिरोमणि श्री बाबा मस्तनाथ जी महाराज की तपस्थली के पावन प्रांगण में मेरे दादा गुरु योगिराज श्रीयुत महंत श्रेयोनाथ जी द्वारा शिक्षा के क्षेत्र में लगाये गये एकमात्र पौधे को मेरे पूज्य गुरुदेव महंत श्री चाँदनाथ जी महाराज ने अपनी दूर दृष्टि, कड़ी मेहनत, लगन एवं कर्मठता से एक वट वृक्ष का रूप दिया अर्थात् उन्होंने एक मात्र शिक्षण संस्थान से बाबा मस्तनाथ विश्वविद्यालय बनाया, जिसमें आज 11 संकाय एवं 50 से अधिक पाठ्यक्रम चल रहे हैं। पूज्य गुरुदेव के द्वारा बताये गये रास्ते पर चलते हुए मैं इस विश्वविद्यालय को उन्नति के सर्वोत्तम शिखर पर ले जाने के लिए भरसक प्रयत्न कर रहा हूँ, ताकि देश ही नहीं, बल्कि विदेशों में भी बाबा मस्तनाथ विश्वविद्यालय का नाम बड़े सम्मान और विश्वसनीयता के साथ लिया जाये।

मैं इस विश्वविद्यालय में शिक्षा, चिकित्सा, अध्यात्म, संस्कृति, योग एवं नैतिकता के भव्य भवन को निर्माण करने के लिए कुछ ऐसे विशिष्ट कार्य कर रहा हूँ; ताकि इससे जुड़ा हुआ हर कर्मचारी, अधिकारी, विद्यार्थी एवं समाज इससे जुड़ने में अपनी आन-बान एवं शान समझे। इतना ही नहीं, विश्वविद्यालय की प्रत्येक पाठ्यचर्या को परम्परा तथा आधुनिकता से सम्बद्ध करने का कार्य भी प्राथमिकता के आधार पर रखा गया है। पूज्य गुरुदेव की मान्यता थी कि समाज को शिक्षित करने से बड़ी कोई तपस्या नहीं है। इसलिए वे कहते थे कि-

“ Education breeds Confidence, Confidence breeds Hope
Hope breeds Peace, Peace breeds positivity
Positivity breeds feelings to do something good for others.
And to do good for others is the greatest enjoyment in life.”

वैसे भी सन्तों का अपना कुछ नहीं होता है, वे तो केवल मात्र समाज के उत्थान के लिए जन्म लेते हैं, समाज की भलाई के लिए मर-मिटते हैं। विश्वविद्यालय के कुलाधिपति होने के नाते मेरी यही कामना है कि विश्वविद्यालय का हर व्यक्ति अपने काम में पूरी निष्ठा और प्रतिबद्धता से जुट जायें। विद्यार्थी पढ़ने में, शिक्षक पढ़ाने में, कर्मचारी एवं अधिकारी अपने कर्तव्य को ठीक से निर्वाह करने में लग जायें, फिर देखना वह दिन दूर नहीं होगा, जिस दिन यह विश्वविद्यालय अपने सपनों का, लोगों के सपनों का विश्वविद्यालय होगा। मैं अपने सभी शिक्षकों एवं अधिकारियों का आह्वान करता हूँ कि वे अच्छे अध्यापन, गुणवत्तापरक अनुसंधान, रोजगारोन्मुखी पाठ्यचर्या, मूल्योन्मुखी शिक्षा पर अधिक बल दें; जिससे विश्वविद्यालय को श्रेष्ठ शिक्षा संस्थान की पंक्ति में खड़ा किया जा सके। अन्त में हमारी मंगल कामना है कि-

“सर्वे भवन्तु सुखिनः सर्वे सन्तु निरामयाः।
सर्वे भद्राणि पश्यन्तु मा कश्चित् दुःख भाग भवेत्।”

महंत बालकनाथ योगी
कुलाधिपति
बाबा मस्तनाथ विश्वविद्यालय
अस्थल बोहर, रोहतक



शुभाशंसाएँ

“शिक्षा से मनुष्य का सर्वतोन्मुखी विकास होता है। शिक्षा से मनुष्य की आत्मा का विस्तार होता है। शिक्षा से ही मनुष्य सच्चे अर्थों में मनुष्य बनता है। इसी से उसका लौकिक जीवन सुन्दर तथा पारलौकिक जीवन प्रशस्त होता है।”

शिक्षा का अर्थ शब्दज्ञान-वर्णज्ञान नहीं होता है। शिक्षा का वास्तविक अर्थ है जीवन को सफल तथा सार्थक बनाना। शिक्षा-ग्रहण की कोई अवधि, कोई समय-सीमा भी नहीं होती है। वास्तव में, शिक्षा-अर्जन की प्रक्रिया जीवन-पर्यन्त चलती है। हाँ, यह अवश्य है कि देशकाल तथा परिस्थिति के अनुसार इसके रूप-स्वरूप में परिवर्तन होता रहता है।

हमारे जीवन में आनुवांशिकता तथा वातावरण दोनों का विशेष महत्त्व है। कई बार यह भी सामने आया है कि आनुवांशिकता से हमारा वातावरण-हमारा परिवेश-हमारा पर्यावरण ज्यादा प्रभावी-सुखद होता है। सच में, हमारे चित्त को, हमारी शारीरिक संरचना को, हमारे मन-मस्तिष्क को हमारा वातावरण केवल प्रभावित ही नहीं करता है; वरन् वह उसे रचता भी है- बनाता भी है। जैसा हमारा परिवेश-पर्यावरण होता है, वैसी ही हमारी दृष्टि, हमारी सृष्टि-निर्मित भी हो जाती है। बाबा मस्तनाथ विश्वविद्यालय केवल 'डिग्री' ही नहीं देता है, केवल शिक्षा ही नहीं प्रदान करता है, वरन् इसकी धार्मिक-आध्यात्मिक पीठिका हमारे समग्र जीवन को, हमारे सम्पूर्ण व्यक्तित्व को, हमारी सम्पूर्ण जीवनचर्या को नियंत्रित एवं नियमित करती है; साथ-ही-साथ यह संस्थान हमें समाज के प्रति, राष्ट्र के प्रति, धर्म-अध्यात्म के प्रति हमारे दायित्वों का भी बोध कराता है। इसका परिणाम यह है कि यह विश्वविद्यालय केवल एक सक्षम-कुशल विद्यार्थी का ही निर्माण नहीं करता है; वरन् यह एक अच्छे उद्यमी, अच्छे चिकित्सक, अच्छे अधिकारी-अध्यापक की भी सृष्टि करता है। कहने का आशय यह है कि हमारा विश्वविद्यालय एक श्रेष्ठ मनुष्य की सर्जना करता है। यह 'विधेयम् जन सेवनम्' को अपना जीवनप्राण मानता है। सचमुच, 'विधेयम् जन सेवनम्' ही हमारे विश्वविद्यालय का, हमारे विश्वविद्यालय-परिवार का धर्म भी है और कर्म भी। हमारा विश्वविद्यालय जीवन मूल्यों का, मानव मूल्यों का, आदर्श नागरिकता का भी श्रेष्ठ पाठ पढ़ाता है। वह समग्र मूल्यबोध को जीवन में उतारने की भी शिक्षा देता है।

बाबा मस्तनाथ मठ शिक्षा, चिकित्सा एवं अध्यात्म का श्रेष्ठ और प्रसिद्ध संस्थान है। इसकी पावनभूमि पर स्थापित बाबा मस्तनाथ विश्वविद्यालय से जुड़ना, न केवल विशेष गौरव का अहसास कराता है, अपितु परम आनन्द की भी अनुभूति कराता है; क्योंकि इसकी स्थापना चन्द्र अवतार सिद्ध बाबा चौरंगीनाथ जी ने एवं शिव-अवतार महायोगी गुरु गोरक्षनाथ के स्वरूप सिद्ध शिरोमणि बाबा मस्तनाथ जी महाराज की कृपा से हुई है।

यह संस्थान सन् 1815 ई0 से शिक्षा के क्षेत्र में अग्रसर है और इसका मुख्य उद्देश्य जनसेवा-लोकसेवा है। यह संस्था सदैव मनुष्य, समाज, देश की उन्नति के लिए प्रतिबद्ध है। नाथ सम्प्रदाय के साधुओं ने न केवल समाज को जाग्रत करने का काम किया है, अपितु उन्होंने स्वतन्त्रता संग्राम में भी बढ़चढ़ कर हिस्सा लिया है एवं मातृभूमि की प्रतिष्ठा की रक्षा के लिए अपने प्राणों की आहुति भी दी है। जहाँ तक बाबा मस्तनाथ विश्वविद्यालय की बात है तो यह कहने में कोई अतिशयोक्ति नहीं है कि विश्वविद्यालय ने कुछ ही वर्षों में निजी विश्वविद्यालय के रूप में देश में अपनी प्रशंसनीय पहचान बनायी है। हमारा विद्यार्थियों से आग्रह है कि वे अपने गम्भीर, विशद तथा सार्वभौमिक चिन्तन से देश को समर्थ, सबल तथा सक्षम बनायें।

मैं, नये सत्र में सभी प्रवेशार्थी विद्यार्थियों का बाबा मस्तनाथ विश्वविद्यालय में स्वागत करता हूँ, साथ-ही-साथ यह भी कामना करता हूँ कि वे जिन विशेष उद्देश्यों की पूर्ति हेतु विश्वविद्यालय में प्रवेश ले रहे हैं, वे उन्हें सफलतापूर्वक प्राप्त करें तथा समाज एवं देश की उन्नति व विकास के लिए अपनी सेवाएँ प्रदान करके मानवता के हित में अपनी सार्थकता सिद्ध करें।

आप सभी के प्रति हार्दिक मंगलकामनाएँ।

प्रो० (डॉ०) रामसजन पाण्डेय

कुलपति

बाबा मस्तनाथ विश्वविद्यालय

अस्थल बोहर, रोहतक

सन्देश

‘कल्याण’ में लिखा है कि कल्याण
कहने मात्र से फलीभूत नहीं होता है,
अपितु उसके लिए प्रार्थना की भावना
भी कल्याणमयी होनी चाहिए ।’



प्यारे विद्यार्थियों !

बाबा मस्तनाथ विश्वविद्यालय में सत्र 2019-20 में प्रवेश पाने की आपकी भावना एवं आपके विचार वास्तव में प्रशंसनीय हैं, क्योंकि आपके अन्दर विद्यमान सात्त्विक सोच एवं ज्ञान पिपासा ही इस ओर आपको प्रेरित कर रही है।

बाबा मस्तनाथ विश्वविद्यालय एक मात्र ऐसा संस्थान है जहाँ शिक्षा, चिकित्सा एवं अध्यात्म का अनूठा संगम है, क्योंकि वर्तमान में शिक्षा के क्षेत्र को व्यवसायीकरण एवं धनलोलुपता की वृत्ति ने इतना दूषित कर दिया है कि गरीब एवं मध्यम वर्ग के बच्चों के बहुआयामी विकास एवं उच्च सम्भावनाओं को उभारने का शिक्षा का मूल उद्देश्य ही प्रायः मिटता जा रहा है। जीविकोपार्जन के लिए शिक्षा अध्ययन की उत्तम पद्धति नहीं है। वास्तव में, शिक्षा ऐसी होनी चाहिए, जिसमें जीविकोपार्जन के साथ श्रेष्ठ जीवन मूल्यों की भी उपस्थिति हो। बाबा मस्तनाथ विश्वविद्यालय शिक्षा के सामाजिक और श्रेष्ठ सरोकारों को लेकर चलता है। वह अपने विद्यार्थियों को उपाधि प्रदान करने के साथ, श्रेष्ठ मनुष्यता की भी शिक्षा-दीक्षा प्रदान करता है।

बाबा मस्तनाथ विश्वविद्यालय बाबा मस्तनाथ जी महाराज की पावन तपस्थली है। यहाँ पर शिक्षा एवं चिकित्सा के साथ-साथ विद्यार्थियों में जीवन मूल्यों को पुष्पित, पल्लवित एवं फलित करने का प्रयास किया जाता है। भारत की प्राचीन संस्कृति एवं सभ्यता को जीवित रखने के लिए लुप्त हो रही देवभाषा संस्कृत की शिक्षा निःशुल्क दी जाती है।

हमारे कुलाधिपति, योगी बालकनाथ जी महाराज, पूरे मस्तनाथ विश्वविद्यालय परिवार को साथ लेकर पाश्चात्य सभ्यता की इस चमक-दमक की दुनिया में आधुनिकीकरण के साथ-साथ शिक्षा एवं चिकित्सा में जीवन मूल्यों का समावेश करने लिए प्रयास कर रहे हैं। महाराज जी का स्वप्न और संकल्प है कि बाबा मस्तनाथ विश्वविद्यालय भी विश्वविख्यात तक्षशिला, नालन्दा, विक्रमशिला आदि शिक्षा संस्थानों की भाँति प्रतिष्ठित-प्रसिद्ध संस्था बने।

सत्र 2019-20 में प्रवेश पाने के उत्सुक छात्र-छात्राओं का विश्वविद्यालय परिसर में हार्दिक अभिनन्दन एवं स्वागत है।

श्रीमती अंजना राव

अधिष्ठाता

प्रशासन एवं जन सम्पर्क

बाबा मस्तनाथ विश्वविद्यालय

अस्थल बोहर, रोहतक

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MISSION

- To evolve the University as a World Class Institution for developing competent manpower to support and augment India's efforts in creating knowledge-based resources and enriching human values in the present society.
- To achieve academic excellence in Humanities, Science, Engineering, Management, Law, Commerce, Education, Medical and Para-Medical Sciences, Pharmaceutical Sciences, Yoga and Naturopathy through commitment to learning, innovation in teaching and research, dedication to duty and faith in cultural ethos.
- To enable the students to become outstanding professionals with all round physical, mental, social, cultural, spiritual and financial development through ethical standards in order to face the challenges of the new age.
- To fulfil the expectations of the society by equipping the students to stand and strive as resourceful citizens and to make them aware of their immense responsibilities to man and nature.

VISION

- To be a premier University with the professed aim of developing the youth as socially responsive, ethically oriented, and empowered professionals through high-tech teaching, research and innovation.
- To enhance abilities and skills of faculty members and other academic contributors through faculty development programmes, workshops, seminars, conferences and new-age communicative techniques.
- To strengthen industry-institution interface for building a bridge between current advancements in science and technology, business and commerce, arts and humanities, law and education, etc and future needs of the fast growing world.
- To disseminate knowledge and wisdom to the learners and make their minds strong enough to make a right decision for the successful life-journey.

CAMPUS



The campus is spread over more than 200 acres of land. The campus has a laudable combination of Spirituality, Education, Health, Technology and Greenery. The University has newly constructed spacious buildings comprising Administrative Block, well

equipped and furnished Teaching Halls, Conference Halls, Computer Labs, Libraries, Seminar Halls, Lecture Theatres and Laboratories. The Campus has a well furnished and fully air-conditioned Auditorium with a capacity to seat 1500 persons. The Campus also has a famous



Eye Hospital and an Ayurved Hospital to support medical curriculum. The hospitals are extending commendable services for the people of Northern India. Every year around One Lakh patients are being treated free of cost.

ELIGIBILITY, DURATION OF COURSES AND SEATS

FACULTY OF HUMANITIES

S. No.	Course	Eligibility	Duration	Seats
1.	B.A. (As per the option of subjects available in the University)	10+2 examination conducted by Central Board of Secondary Education / Haryana Board of School Education or equivalent examination from a recognized Board	3 Years	160 (2 units)
2.	M.A. (Hindi, English, History, Political Science, Economics, Sociology)	Bachelor Degree or equivalent from a recognized University.	2 Years	60 in each Subject
3.	M.A. (Home Science & Geography)	Bachelor Degree or equivalent from a recognized University, with relevant/allied subject offered in PG Course	2 Years	60 in each Subject
4.	M.A. Sanskrit	Shastri/B.A. Degree or equivalent from a recognized University, with Sanskrit (Elective/Compulsory)	2 Years	40
5.	B. Lib. & Information Science	Bachelor Degree from a recognized University	1 Year	60
6.	M. Lib. & Information Science	B. Lib. & Information Science Examination from a recognized University	1 Year	30
7.	Shastri	10+2 examination conducted by CBSE/Haryana Board or equivalent examination	3 Years	40
8.	B.A. (Journalism & Mass Comm.)	10+2 examination conducted by Central Board of Secondary Education/Haryana Board of School Education or equivalent examination from a recognized Board	3 Years	40
9.	M.A. (Journalism & Mass Comm.)	Bachelor Degree or Equivalent from a recognized University	2 Years	30
10.	M.A. (Education)	Bachelor Degree or Equivalent with 50% marks from a recognised University.	2 Years	50

FACULTY OF MANAGEMENT & COMMERCE

S. No.	Course	Eligibility	Duration	Seats
1.	B.B.A.	10+2 examination conducted by Central Board of Secondary Education / Haryana Board of School Education or equivalent examination from a recognized Board	3 Years	60
2.	M.B.A.	Bachelor Degree of minimum three year duration or equivalent with at least 50% marks in aggregate.	2 Years	60
3.	M.B.A. Integrated : 5 year	10+2 examination conducted by Central Board of Secondary Education/ Haryana Board of School Education or an equivalent examination from a recognized Board, with atleast 50 % marks in aggregate	5 Years	60
4.	B.Com.	10+2 examination conducted by Central Board of Secondary Education/ Haryana Board of School Education or an equivalent examination from a recognized Board	3 Years	120
5.	M.Com.	B.Com/BBA/BA with Economics/ Commerce/ Marketing/Insurance as a subject or any other examination of a recognized university	2 Years	60
6.	Bachelor of Computer Applications (BCA)	10+2 Examination from C.B.S.E. / Haryana Board of School Education or an equivalent examination from a recognized Board	3 Years	60
7.	Master of Computer Applications (MCA)	Bachelor's Degree of minimum three years duration in any discipline with Mathematics at 10+2 level or Graduation level	3 Years	30
8.	Master of Computer Applications (MCA) (Lateral Entry)	BCA, B.Sc. (IT), B.Sc. with Computer Science with 50% marks in aggregate.	2 Years	30

FACULTY OF NURSING

S. No.	Course	Eligibility	Duration	Seats
1.	Post Basic B.Sc. Nursing* (2Years)	G.N.M. examination from a recognized Board/University	2 Years	25

* Subject to approval by INC.

FACULTY OF NATUROPATHY & YOGIC SCIENCES

Being Commenced from Academic Session 2018-19

S. No.	Course	Eligibility	Duration	Seats
1.	Diploma in Yoga & Naturopathy	10+2 conducted by CBSE/ HBSE or equivalent examination from any recognized Board with Physics, Chemistry & Biology	3½ Years (Plus 6 month Internship)	60
2.	Bachelor of Naturopathy & Yogic Science (BNYS)	NEET / As prescribed by the concerned Central/State Authority	5½ Years (incl. one year of Internship)	60

FACULTY OF PHARMACY

SBMN Institute of Pharmaceutical Sciences & Research

S. No.	Course	Eligibility	Duration	Seats
1.	Master of Pharmaceutical Science(M.Pharma)*	B.Pharma with 50% marks from recognised University	2 Years	Pharmaceutics - 06 Pharmacology - 03
2.	Bachelor of Pharmaceutical Science(B.Pharma)*	10+2 examination in Science Stream (PCM/PCB)with English from CBSE / HBSE or any other Board recognised equivalent thereto, obtaining atleast 50% marks in aggregate of these subjects.	4 Years (Semester System)	100

Baba Mastnath University Faculty of Pharmaceutical Sciences

S. No.	Course	Eligibility	Duration	Seats
1.	Bachelor of Pharmaceutical Science(B.Pharma)*	10+2 examination in Science Stream (PCM/PCB)with English from CBSE / HBSE or any other Board recognised equivalent thereto, obtaining atleast 50% marks in aggregate of these subjects.	4 Years (Semester System)	100

Note : For admission to B.Pharma the candidate must be of the age of 17 years on 31st Dec. of the admitting year. * Subject to approval by PCI.

2.	D.Pharmacy	10+2 examination in Science Stream from a recognized Board, as a regular candidate	2 Years	60
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FACULTY OF PHYSIOTHERAPY

S. No.	Courses	Eligibility	Duration	Seats
1.	Bachelor of Physiotherapy (BPT)*	The candidate must have passed intermediate (10+2) or its equivalent examination recognised by the concerned State Government and Education Board with the subjects of Physics, Chemistry, Biology and English individually and must have obtained minimum of fifty percent marks taken together in Physics, Chemistry and Biology at the aforesaid qualifying examination in the case of general category and forty percent marks in the case of the Scheduled Castes, Scheduled Tribes and other Backward Classes	4½ Years (including 6 months internship)	120 As prescribed by the concerned Central/State Authority
2.	Master of Physiotherapy (MPT)	50% marks in BPT from a recognized University	2 Years	10 each in Ortho, Neuro, Sports

*For admission to BPT, the candidate must be of the age of 17 years on 31st Dec. of admitting year.

FACULTY OF AYURVEDA

S. No.	Courses	Eligibility	Duration	Seats
1.	Bachelor of Ayurvedic Medicine & Surgery (BAMS)*	NEET / As prescribed by the concerned Central / State Authority	5½ Years (including 1 year internship)	60

Note : For admission to BAMS the candidate must be of the age of 17 years on 31st Dec. of the admitting year.

* Subject to approval by CCIM.

FACULTY OF SCIENCE

S. No.	Courses	Eligibility	Duration	Seats
1.	B.Sc. Chemistry (Hons)	10+2 examination in Science Stream conducted by CBSE / HBSE or equivalent examination from a recognized Board, with minimum 50% marks in aggregate	3 Years	60
2.	B.Sc. Medical / Non-Medical	10+2 examination in Science Stream conducted by CBSE / HBSE or equivalent examination from a recognized Board.	3 Years	Med.-60 N.Med.-80
3.	M.Sc. (Physics, Chemistry, Botany, Zoology)	B.Sc. exam or equivalent examination from a recognized University with relevant / allied subject offered in P.G.. Course, with minimum 50% marks	2 Years	Phy. - 80 Chem. - 90 Botany - 90 Zoology - 80
4.	M.A./M.Sc. (Mathematics)	B.A./B.Sc. or equivalent examination from a recognized University with relevant / allied subject offered in P.G. Course, with minimum 50% marks	2 Years	40
5.	M.Sc. (Home Science)	Bachelor of Science in Home Science)	2 Years	30

FACULTY OF LAW

S. No.	Courses	Eligibility	Duration	Seats
1.	B.A.LL.B*	45% Marks in 10+2 Examination conducted by CBSE/HBSE or equivalent examination from recognized Board	5 Years	120
2.	LL.B*	45% Marks in Graduation Examination from a recognized University	3 Years	120
3.	LL.M	50% Marks in LLB Examination from a recognized University	1 Year	50

*The decision of the Hon'ble Supreme Court of India with regard to age restriction will be applicable.

SBMN TECHNICAL CAMPUS

S. No.	Courses	Eligibility	Duration	Seats
1.	Diploma in Pharmacy	10+2 examination in Science Stream from a recognized Board, as a regular candidate	2 Years	60
2.	M.Tech. (Civil Engg., Mechanical Engg, Computer Science Engg., Electronics & Communication Engg.)	B.E./B. Tech in relevant discipline with 50% marks in aggregate.	2 Years	CE - 18 ME - 48 CSE - 42 ECE - 42

FACULTY OF ENGINEERING

S. No.	Courses	Eligibility	Duration	Seats
1.	B.Tech (Civil Engg., Mechanical Engg, Computer Science Engg Electronics & Communication Engg.)	(I) 10+2 Examination conducted by CBSE / HBSE in Science Streams or equivalent examination from a recognized Board obtaining at least 50% marks in PCM (ii) A candidate may be admitted directly to the 3rd semester of these courses if he/ she has passed 3 year Diploma Course in the relevant discipline from Haryana Board of Technical Education or its equivalent with at least 50% aggregate marks	4 Years	CE - 54 ME - 108 CSE - 108 ECE - 54
2.	M.Tech. (Civil Engg., Mechanical Engg, Computer Science Engg and Electronics & Communication Engg.)	B.E./B. Tech in relevant discipline with 50% marks in aggregate.	2 Years	CE - 24 ME - 16 CSE - 16 ECE - 16

SHRI BABA MASTNATH NURSING INSTITUTE

Courses : A.N.M. #, G.N.M.* (Under SBMN Ayurved & Sanskrit Shikshan Sansthan)

Admission to these courses will be made by the Admission Authority designated by the State Govt./DMER.

*Approved by INC, Affiliated to HNRC.

SHRI BABA MASTNATH INSTITUTE OF EDUCATIONAL TRAINING & RESEARCH

Courses : D.Ed.#, B.Ed.* (Under SBMN Ayurved & Sanskrit Shikshan Sansthan)

Approved by NCTE, Jaipur and SCERT, Gurugram.

*Approved by NCTE and Affiliated to MDU Rohtak.

Admission to these courses will be made by the Admission Authority designated by the State Govt..

FEE STRUCTURE

	1	2	3	4	5	6	7	
Name of Course	Tuition Fee	Develp. Fee	Regn. /Cont. Charges	Other Charges	Sports /Cult. Activities	Lab Fee	Hosp /Clin Fee	Total
BA	3000	5800	2200	3500	500	-	-	15000
MA(Hin., Eng., Hist, Pol. Sci., Eco., Soc., Educ., Geog., Home Science)	4000	9800	2200	3500	500	-	-	20000
MA Sanskrit	5000	-	-	-	-	-	-	5000
B.Lib.	4000	9800	2200	3500	500	-	-	20000
M.Lib.	5000	13800	2200	3500	500	-	-	25000
Shastri	5000	-	-	-	-	-	-	5000
BJMC	4000	9800	2200	3500	500	-	-	20000
MJMC	5000	13800	2200	3500	500	-	-	25000
BBA	4000	9800	2200	3500	500	-	-	20000
BCA	4000	9800	2200	3500	500	-	-	20000
B.Com	3000	5800	2200	3500	500	-	-	15000
M.Com	4000	9800	2200	3500	500	-	-	20000
MBA 5-Year	5000	18800	2200	3500	500	-	-	30000
MBA 2-Year	7000	36800	2200	3500	500	-	-	50000
MCA 3-Year	7000	36800	2200	3500	500	-	-	50000
MCA 2-Year	7000	36800	2200	3500	500	-	-	50000
P.B.B.Sc (Nusg.)	7000	42800	2200	3500	500	25000	19000	100000
Diploma in Yoga & Natu.	3000	15800	2200	3500	500	5000	-	30000
BNYS	10000	46800	2200	3500	500	40000	37000	140000
BAMS	140000	155000 (Training fee)	-	185000 (Add. On Charges)	-	-	20000	500000

FEE STRUCTURE

	1	2	3	4	5	6	7	
Name of Course	Tuition Fee	Develp. Fee	Regn. /Cont. Charges	Other Charges	Sports /Cult. Activities	Lab Fee	Hosp /Clin Fee	Total
B.Pharmacy	7000	37800	2200	3500	500	29000	-	80000
BPT	5000	26800	2200	3500	500	12000	-	50000
MPT	7000	38800	2200	3500	500	18000	-	70000
B.Sc. (Chem. Hons)	3000	9800	2200	3500	500	6000	-	25000
B.Sc. (Med. & N.M)	3000	8800	2200	3500	500	2000	-	20000
B.Sc. (Home Science)	2400	7700	1000	1400	500	2000	-	15000
M.Sc. (Home Science)	7000	21800	2200	3500	500	20000	-	55000
M.Sc. (Phy., Chem., Botany, Zoology)	7000	21800	2200	3500	500	20000	-	55000
M.A/M.Sc. (Math)	7000	21800	2200	3500	500	-	-	35000
BALLB (5-Year)	7000	26800	2200	3500	500	-	-	40000
LLB (3-Year)	7000	26800	2200	3500	500	-	-	40000
LLM (1-Year)	15000	68800	2200	3500	500	-	-	90000
D.Pharmacy	6000	30800	2200	3500	500	22000	-	65000
B.Tech.	5000	34800	2200	3500	500	9000	-	55000
M.Tech.	10000	30800	2200	3500	500	28000	-	75000

ADMISSION SCHEDULE

1. Sale of Prospectus 15-05-2019
2. Last date of submission of Admission Forms 16-07-2019
3. Admission without Late Fee 31-07-2019
4. Admission with Late fee (Rs. 200) 31-08-2019
5. The above schedule will not be applicable in the case of Technical Courses (Engg., B. Pharm/ D.Pharm, Law, MBA & MCA) and Medical Courses (BAMS, Nursing, BPT/MPT, BNYS). The admission and the schedule in respect of admission to these Courses will be as per the instructions received from the State Government/ Apex Body. The applicants should regularly browse the University Website www.bmu.ac.in in this regard. Students will have to abide by the Government / Apex Body instructions in regard to their admissions to these courses and the University will not be liable for any consequences whatsoever.
6. For admission to B.A./B.Sc/B.Com./BBA and BCA courses:
 - i) A candidate who is placed in compartment in one subject only in 10+2 examination of the Board of School Education Haryana, Bhiwani or of any other equivalent Board/ University recognized by this University may be allowed admission provisionally in 1st semester.
 - ii) Such a candidate must clear the compartment in two consecutive chances. If he /she fails to produce/submit the proof of having passed the compartment subject even at the second chance to be held simultaneously with TDC-2nd semester examination, his/her result for the TDC - 1st & 2nd semester examination shall stand automatically cancelled.
7. The Admission Schedule for admission to Ph.D. Courses will be notified separately on the University Website.
8. Number of seats shall be at the discretion of the University with the approval of the competent Authority/ Apex Body, if any.
9. SC/ST candidates will be given 5% relaxation in marks obtained in the qualifying examination. However, this will not go below the pass marks.

ADMISSION PROCEDURE

1. The Information Brochure will be available at the Counter on payment of Rs. 1000. The candidate can also download the Admission Form from the website “www.bmu.ac.in”. Such candidates will submit the Admission Form along with the Bank Draft of Rs. 1000 in favour of Baba Mastnath University, Asthal Bohar, Rohtak. The Admission Form completed in all respect may be submitted in the concerned Dept/ Faculty.
2. The admissions in the University shall be made on Academic Merit or the merit in the Entrance Test conducted by an Agency of the State Government or the Association of Private Universities. The Academic merit may be determined either on the basis of marks or grade

obtained in the qualifying examination and/or achievements in the co-curricular and extra-curricular activities.

3. The candidates should remain in touch for the Entrance Test to be conducted as per the guidelines of the State Government.
4. In case sufficient applications are not received in a Course, the applicant(s) will be given option to change to any other Course in the University, subject to the eligibility and merit or for refund of fee.
5. A minimum of 25% seats for admissions are reserved for students of the State of Haryana out of which 10% seats shall be reserved for students belonging to Scheduled Castes of the State of Haryana.
6. The Fee Concession for 25% of the students who are residents of Haryana will be as per the approved policy.
7. All admissions are provisional subject to verification of documents and approval by the Competent Authorities.
8. The outlines of courses have been made available on the University Website.

SCHEDULE OF PAYMENT OF FEE

1. **The Fee will be charged in two Instalments. First Instalment will be paid by the students at the time of admission and second Instalment by 31st January. Students who fail to deposit second instalment by 31st January, will be charged late fee as per the schedule to be notified separately. For old Students, the schedule of payment of fee (without late fee/with late fee) will also be notified separately.**
2. One time Processing Fee will be charged extra at the time of admission i.e. Rs. 5000 in all UG Courses (except B.A. LL.B. & LL.B.) and Rs. 10000 in PG Courses as well as LL.B/B.A. LL.B. Courses. The Examination Fee, Red Cross Fee (Rs. 80), Magazine Subscription(Rs. 250) and Hostel Charges will also be charged extra. No Processing fee is being charged from the students of Shastri /M.A. Sanskrit.
3. In case a student remains absent from the class continuously upto 7 days, he/she will be charged a fine of Rs. 500. Beyond 7 days, his/her name will be struck off and re-admission may be allowed on payment of fine of Rs. 1,500 within 15 days. If he/she remains absent after 15 days, re-admission will be allowed on payment of the Rs. 2,000 with prior approval of Vice Chancellor, provided that the student is likely to complete the required number of lectures, to be eligible, to appear in the examination.

RULES AND REGULATIONS

1. Refund /Cancellation Policy

All requests for cancellation / withdrawal of admission must be made in writing well in time on the prescribed format available from the Registrar Office along with the original Fee Receipt.

In case, a student withdraws his/her admission within 7 days after last date of admission without late fee, i.e 31-07-2019 the fee deposited by him/her shall be refunded after deducting Processing Fee. No refund will be admissible in case the candidate applies after the prescribed period of seven days i.e. 07-08-2019. The students who are admitted with late fee will not be entitled for any refund of fee.

2. Anti-ragging Drive & Zero Tolerance Policy on Disciplinary Aspects

Ragging, its abetment, eve-teasing and/or any kind of mental or physical harassment, either directly or indirectly, of any student(s) by whatsoever name called which may hurt the sensibilities or self esteem of student(s), inside or outside the University and/or its hostel(s) / mess, cafeteria is strictly prohibited by law as held by the Hon'ble Supreme Court of India vide its Order dated 08 May 2009 in the case titled "University of Kerala Vs Council, Principal's College Kerala & others" bearing CA No. 887/2009.

Disorderly conduct whether by words spoken or written or by an act, which has the effect of teasing, treating or handling with rudeness any other student(s), indulging in rowdy or indisciplined activities which cause or is likely to cause annoyance, hardship or psychological harm or to raise fear or apprehension thereof in fresher or junior student(s) or asking the student(s) to do any act or perform something, which such student(s) will not do in the ordinary course and which has the effect of causing or generating a sense of shame or embarrassment so as to adversely affect the physique or psyche of fresher or a junior student shall constitute an act of ragging.

Association, active or passive, with any unlawful organization including holding and/ or participating in demonstrations, inciting violence, displaying notices or circulating handbills in the University and/ or its hostel (s)/ mess are strictly prohibited.

Smoking, consumption of alcohol, drugs or any other intoxicant by whatsoever name called within the University premises and/ or its Hostel(s) is strictly prohibited.

Any student carrying a fire arm or any dangerous weapon in and around the University premises and / or its hostel(s) shall be suspended forthwith and expelled from the University.

Besides police/ legal action, a student found indulging in any of the above activities shall be expelled from the University. In case of expulsion from the University, under such circumstances, the student's tuition, development and / or any other fee paid by him/ her shall stand forfeited.

3. Campus Rules

- a) **Students of all courses should be regular in attending classes. 75% attendance is required in each subject (Theory/Practical, where-ever applicable, separately) to appear in the respective examination. Student falling short of attendance will not be allowed to appear in the examination.**
- b) All students will submit assignments and participate in seminars and presentations. Any delay in the submission of assignment or absence from test or activity will automatically lead to actions as per rules.
- c) All students have to wear proper prescribed uniform every day, otherwise action will be taken as per instructions of Uniform Committee.
- d) Students shall have to switch off their mobile phones before entering the class-room, library and labs. other wise, it will be confiscated.
- e) The students must see the notices/ instructions from time to time displayed on Notice Board. No excuse on this account will be entertained.

4. Hostel Rules

- a) Hostel door will be opened in the morning at 5.00 AM and closed at night at 10.00 PM. Before and after this time, permission will be taken from the Hostel Warden to stay away.
- b) All hostlers should seek prior permission of Hostel Warden for going home or to relative's / guardian's house.
- c) Use of alcohol and intoxicants of any nature are strictly prohibited. If any student is found guilty, strict disciplinary action including fine or cancellation of admission will be taken.
- d) Students are advised not to keep excessive cash or valuables with them in the hostel.
- e) Students leaving for home must obtain the Outward Pass duly authorized by Warden, and get it signed from their parents, which will be checked on their return.

5. Limited Liability

All admissions made by the Admission Committee are provisional and subject to confirmation by the University. If the admission of any candidate(s) is not confirmed by the University, for any reason whatsoever, liability of the University will be limited only to the refund of full fee Paid by the candidate and that there shall be no further consequential liability on the University and / or any of its employee(s).

In case a candidate seeks admission by producing any forged document or fraudulently, his admission shall be cancelled forthwith and fee will be confiscated. Further legal action will be taken against him/her as per rules.

6. Jurisdiction

Disputes, if any, arising out of this Admission Policy & Selection Procedure shall be the subject matter of Rohtak Courts only.

FACULTY

The University employs a well qualified faculty whose accumulated knowledge and experience not only ably supports the academic curriculum of various courses, but also enable students to acquire practical wisdom so necessary to develop analytical skills and enable decision making. The faculty also helps the students to face real life situations with greater confidence, zeal and vigour.



UNIVERSITY LIBRARY



The BMU Central Library has a rich collection of more than 10,000 publications including Books, Journals and reference material. It is further augmented by newspapers and periodicals. It is housed in a well furnished and modern building. Its functioning is further being improved by automation, and providing it with an IT Cell consisting of computers, printers and internet for e-learning and research activities.

The University not only is a knowledge center, but is also a laboratory for experiments and learning for library scientists and budding library professionals.

Apart from central library, various Colleges and Departments have their respective libraries for specific subjects.

- Books shall be issued to students for a period of 15 days. A fine of Rs. 50 per day will be imposed if books are not returned on time.
- Students must present their Identity / Library Card for issue of Books/Journals/Magazines.
- The students will obtain "No Dues/Clearance" from library before issuance of examination Roll Number and Final Clearance.

HOSPITALS

Eye Hospital

The Campus has a famous Eye Hospital, started in 1948. The hospital is extending commendable services to the people of Northern India. Every year around 1,00,000 patients are being treated free of cost. The hospital is having state-of-art gadgets and equipments. The capacity of the hospital is 250 beds.



Anuvasana and Niruha and finally Nasya. It also includes Raktamokshana. Snehana and Swaedena are the pre-purificatory therapies i.e. the procedure which is done before the above said panchkarma therapies.

Dental Hospital

There is Dental hospital which was started in 1997. It has 121 Dental chairs with all accessories. It has also the most important dental equipments like RVG and OPG. Now the Dental OPD is about 70 patients per day.



General Hospital

There is also a General Hospital attached to SBMN Ayurvedic College, providing free of cost treatment to the patients of nearby area and the students of the University. In the Ayurvedic General Hospital, PANCHKARMA is a purificatory and rejuvenating therapy. It deals with five types of Karma i.e. Vamana, Virechana, Basti which is of two types



Physiotherapy Hospital

The University has a Physiotherapy Hospital also, having the facilities for treatment of all types of pains, disabilities and Injuries like sports injury, musculoskeletal injuries, nerve related Injuries like hemiplegia, diplegia, quadriplegia and nerve damage etc and birth related anomalies. Physiotherapy is an ultra modern technique to promote mobility, improve impairment and quality of life by using physical methods like exercise, mobilization, manipulation, pressure, temperature (hot or cold), vibration, electric stimulus etc. The hospital consists of different department like Neuro-rehabilitation, Sports-training, General Rehabilitation, Electrotherapy, Exercise Therapy etc. The hospital has state-of-the-art equipment for physiotherapeutic treatment. Normal OPD of the Physiotherapy Hospital is around 100 patients per day

OTHER ACTIVITIES/FACILITIES

1. NCC

The University has NCC Training for girls and boys. The students who wish to enrol themselves for NCC should contact NCC Officer within 15 days of the admission. On completion of NCC Training, the students will be awarded Certificates as per their performance & Govt. rules.



2. NSS

The University also has unit(s) of National Service Scheme (NSS). The overall objective of the NSS is service to the community.

3. Sports

Sports activities will be conducted from time to time as per the calendar to be circulated by the Director Sports/Dean Students Welfare during the Session.



4. Cultural Activities

The University has a Cultural Council for promotion of Cultural Activities on the Campus. Various Events and Youth Festival are organised to promote Indian Culture and Values.

5. Career Guidance & Placement Cell

The University has a well established Career Guidance & Placement Cell under the Dean Students Welfare. The Cell organises Placement activities from time to time in collaboration with reputed Organisations / Industries to ensure Campus Placement of maximum students.

6. Roll of Honor/Awards

If a student obtains 1st Rank in Academic/ Sports/ NSS/ NCC, he/she will be honoured by Roll of Honor. The University shall acknowledge the Rankers of each program (Specialization-wise, wherever applicable) by awarding them medals to be distributed at the time of Convocation. Students shall also be appreciated by awarding Certificates to those who pass with Distinction or such other criteria as may be approved by Board of Management.

ACADEMIC SCHEDULE

1. Teaching Schedule 2019-20

- a) Annual Scheme except PB. B.Sc. (Nursing)
- | | | |
|------------------|---|--|
| 1st Term | : | 22-07-2019 to 24-12-2019 (01-07-2019 for old students) |
| Winter Vacations | : | 25-12-19 to 05-01-2020 |
| 2nd Term | : | 06-01-2020 to 31-03-2020 |
| Practical Exams | : | 01-04-2020 to 08-04-2020 |
| Theory Exams | : | 09-04-2020 onwards |
- b) Semester Scheme
- | | | |
|-----------------|---|--|
| Ist Term | : | 22-07-2019 to 30-11-2019 (01-07-2019 for old students) |
| Practical Exams | : | 01-12-2019 to 07-12-2019 |
| Theory Exams | : | 08-12-2019 onwards |
| 2nd Term | : | 06-01-2020 to 30-04-2020 |
| Practical Exams | : | 01-05-2020 to 09-05-2020 |
| Theory Exams | : | 10-05-2020 onwards |

The Teaching Schedule of PB-B.Sc. (N) will be notified separately.

2. List of Holidays during the Calendar Year 2019-20

Day	Date	Holiday
All Sundays		
Saturday	January 26	Republic Day
Wednesday	February 19	Guru Ravidas Jayanti
Monday	March 04	Maha Shivratri
Thursday	March 21	Holi
Saturday	March 23	Shaheedi Divas/Martyrdim Day of Bhagat Singh, Rajguru & Sukhdev
Saturday	April 13	Ram Navmi
Wednesday	April 17	Mahavir Jayanti
Tuesday	May 07	Parshuram Jayanti
Saturday	May 18	Buddha Purnima
Wednesday	June 05	Id-ul-Fitr
Thursday	June 06	Maharana Pratap Jayanti
Monday	June 17	Sant Kabir Jayanti
Wednesday	July 31	Shaheed Udham Singh Martyrdom Day
Saturday	August 03	Hariyali Teej
Monday	August 12	Id-ul-Zuha (Bakr-Id)
Thursday	August 15	Independence Day/Raksha Bandhan
Saturday	August 24	Janamashthmi
Monday	September 23	Shaheedi Divas/Haryana War Heroes Martyrdom Day
Wednesday	October 02	Mahatma Gandhi Jayanti
Tuesday	October 08	Dussehra
Monday	October 28	Vishvakarma Day
Friday	November 01	Haryana Day
Tuesday	November 12	Guru Nanak Jayanti
Wednesday	December 25	Christmas Day

BMU ALUMNI



Narender Jeet Singh

AGM- Internal Audit
Ashok Leyland Ltd.
Gurugram



Er. Vijay Shankar Kaushik

System officer in HUDA
Computer Engineer



Er. Puneet Sahni

SDO in Irrigation Dept.
Civil Engineer



Er. Puneet Arora

Dell Technologies
Technical Program Manager
Computer Engineer



Surjeet Sharma

National Sales Manager
Cyprus



Er. Jitender Kadian

Vice President,
Company Airspan Network
ECE Department



Dr. Karanveer Singh Seherawat

Dean (retd.), MSM Institute
of Ayurved Khanpur Kalan
Sonipat



Dr. Vishav Kirti Bhardwaj

Registrar, Board of Ayurvedic
& Unani System of Medicine



Er. Himanshu

Astt. Engg in Irrigation &
Water Resources in HIPA
Civil Engineer



Dr. V.V. Chikara

Retd. Dean
Shri Krishna Govt. Ayurved
College, Kurukshetra



Amit Rathee

Austria



Er. Deepak Jain

Entrepreneur
ECE Department

OUR BEST RECRUITERS:



LPS BOSSARD

Proven Productivity



भारतीय सेना

MARUTI  **SUZUKI**

Way of Life!



ESCORTS



LAIGLL



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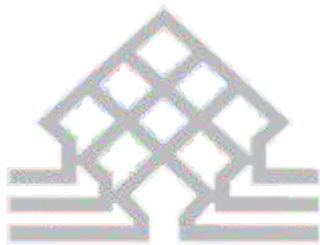
RELIGARE

Values that bind



CAPARO FASTENERS

Secure. For Sure.



Satyam



SURYA



sona

Driving Tomorrow

GLIMPSES OF ACTIVITIES



GLIMPSES OF ACTIVITIES



BABA MASTNATH UNIVERSITY

Important Telephone Numbers

University Contacts	Phone Number
Helpline/Enquiry	9053066636
	8683888830
	8683888831
	8683888832
Registrar	9053066605
Controller of Examinations	9053066608
Dean Students' Welfare	9053066610
Dean Administration and Public Relations	9053066601
Dean Academic Affairs	9053066622
Faculty of Sciences	8708521499
Faculty of Ayurveda	9352428898
Faculty of Mgt. and Commerce	9053066618
Faculty of Pharmacy	9053066613
Faculty of Law	9053066616
Faculty of Education	9053066619
Faculty of Physiotherapy	9053066611
Faculty of Humanities	9053066607
Faculty of Engineering	9050150306
SBMN Nursing Institute	9053066617
Shri Baba Mastnath Girls Hostel	9053066621
Shri Baba Mastnath Boys Hostel	9053066626
Anti Ragging Committee Male	9053066610
Anti Ragging Committee Female	9813332629

The applicant should refer to the University Website www.bmu.ac.in for any further change or updated detail.



BABA MASTNATH UNIVERSITY

ASTHAL BOHAR, ROHTAK-124001

ESTABLISHED UNDER HARYANA PRIVATE UNIVERSITIES ACT 2006

RECOGNISED BY : UNIVERSITY GRANTS COMMISSION

COURSES OFFERED BY THE UNIVERSITY : 2019-20

BAMS	D.Pharma	B.Pharma	M.Pharma
BPT	MPT	B.TECH. (CSE, ECE, CE, ME)	M.TECH. (CSE, ECE, CE, ME)
B.Com	BCA	BBA	D.Ed.
M.Com.	MCA	MBA (2 YEARS & 5 YEARS)	B.Ed.
B.Sc. Medical/Non-Medical	M.Sc. Phy./Chem./Botany/Zoology/Maths	BA (Journalism & Mass Communication)	MA (Eng., Hindi, Maths History, Eco., Geo., Skt., Pol. Science, Sociology, Journalism and Mass Communication)
B.Sc. Chemistry (Hons.)	B.Sc./M.Sc. Home Science	MA (Education)	
B.Lib.	M.Lib.	SHASTRI	ACHARYA
GNM	ANM	PB.B.Sc. (Nursing)	Ph.D.
BA LLB (5 Years)	LLB (3 Years)	LLM (1 Year)	

- About 200 Acres lush green campus with modern infrastructure.
- Air-conditioned Auditorium of 1400 seats.
- Safe and secure environment.
- Highly qualified, experienced and dedicated staff.
- Student centric and job oriented education.
- Well equipped Laboratories.
- Well stocked Libraries.
- Excellent indoor and outdoor sports facilities.
- Industrial visits, seminars and workshops.
- NCC, NSS and Red Cross Units.
- Separate Hostel for Boys & Girls.
- Transport Facilities.
- Good Placement Record with various MNCs.

Helpline : 8683888830/31/32 | E-mail : contact@bmu.ac.in

www.bmu.ac.in

REGISTRAR

SHRI BABA MASTNATH SR. SEC. PUBLIC SCHOOL



(A Co-Educational School Affiliated to CBSE)

ASTHAL BOHAR, Rohtak

ADMISSION OPEN



GPS and CCTV enabled school buses

Scholarship for meritorious students

Fully A.C. Auditorium

FROM CLASS NURSERY TO XII (SCIENCE & COMMERCE)

50%
Fee Concession For the session
2019-20

**Admission to
CLASS 10+1
OPEN**

**Transport
Facility
Available**

For more Information, Please contact
Mob. : +91-9053066641, 9053066642
Email : sbmnpsabhr@gmail.com
Website : www.sbmnsrps.com

Mahant Shri Balaknath Ji Yogi
President

Sr. No.

ADMISSION FORM 2019-20

Roll No.

BABA MASTNATH UNIVERSITY

Asthal Bohar (Rohtak)-124021

(Established : Under Haryana Private Universities Act 2006)

(Recognised by the UGC vide Letter No: F.8-14/2012(CPP-1/PU) dated 05 Jan 2016)

Note: Fill in the application form after reading the instructions carefully. Incomplete applications will be rejected and admission if granted on false information furnished by the candidate will ipso facto be cancelled. All entries to be filled by the candidate in his/her own hand.

Please paste your passport size photograph duly attested.

To be filled by the Applicant (IN CAPITALS ONLY)

COURSE APPLIED FOR:

1.Name of the Applicant : [grid]
2.Father's Name : [grid]
3. Mother's Name : [grid]
4. Date of Birth : [grid] 5. Gender : M [] F []
6. Status : Married [] Unmarried [] 7. Category : SC [] ST [] OBC [] PH [] Gen. []
8. Nationality : Indian [] Non-Indian (Specify) : [grid]
9. Are you BPL / Yellow card holder : Yes [] No [] (If Yes, attach proof)
10. Aadhaar Card No.: [grid] (attach proof)[Application form will not be entertained without Aadhar
11.Present Postal Address [grid]
P.O.: [grid] Distt.: [grid] State [grid]
Pin Code : [grid] Mob.:(1) [grid] Mob.:(2) [grid]
E-Mail Address [grid]
12. Profession of Father/Guardian: [grid]
13.Income of parents from all sources [grid] (attach proof)
14.Last Examination passed: [grid] Year : [grid]
15. Detail of fee remitted :

Table with 3 columns: Bank Draft/University Receipt no. :, Date :, Amount :.

Note:- Attested copies of the following certificates must accompany the application :-

- 1. Proof of date of birth
2. Character Certificate from the Principal of College/University last attended or Gazetted Officer.
3. Attested photocopy of the qualifying exams.
4. Migration Certificate in Original. (Not applicable for the candidates seeking admission after +2 exam)

16. Academic Record (Matriculation onwards) :

NAME OF EXAM PASSED	YEAR	NAME OF UNIV./BOARD	ROLL NO.	SUBJECTS	TOTAL MARKS	% AGE

17. For UG /PG Courses : Subject-wise details of marks in qualifying examination

Name of Exam.....Roll No

NAME OF SUBJECT	TOTAL MARKS	MARKS OBTAINED	PERCENTAGE
A) :			
B) :			
C) :			
D) :			
E) :			

PLEDGE BY THE APPLICANT

I declare that entries made by me in this form and documents submitted in support of the information furnished by me in the application form are true in all respects and in case, any entry or information or document is found to be false, it shall entail automatic cancellation of my admission, besides rendering me liable to such action as the University may deem proper. I will also not claim refund of fee in case my admission is cancelled on the basis of documents submitted by me are found not in order at a later stage. I note that my admission to the University and my continuance on its rolls, are subject to the provision of the University rules and instructions which may be issued from time to time. I shall abide by the rules of discipline and proper conduct. I pledge that I shall remain in discipline in the University. I shall obey all laws and bye-laws of the University and shall abide by my teachers. I shall not participate in any violence/infighting while remaining in the University. If any complaint of indiscipline or misbehavior is found against me, the University Authorities will have every right to fine and punish me. I shall have no objection, if the University Authorities rusticate me from the University. I further declare that I am/am not a follower of Nath Sect.

Date/...../20

Full Signature of Applicant

PLEDGE BY PARENT/GUARDIAN

I pledge to pay all the University dues of my son/daughter. My son/daughter will involve himself/herself in studies obeying all the rules and regulations and will maintain discipline. He/She will not indulge in any such activity, which may adversely affect the discipline, dignity or honour of the University. If any punishment is given for such type of action, I shall accept that. I further pledge that I shall be responsible for my son/daughter in every aspect. He/She will wear simple and descent clothes and will observe the prescribed dress code till he/she remains in the University. We further declare that we are/are not the follower of Nath Sect.

Date/...../20

Full Signature of Parent/Guardian
(Give Mobile No Also:.....)

Admitted provisionally subject to verification of final eligibility and production of following documents :-

1.
2.
3.

- 1.
- 2.
- 3.
- 4.

(To be submitted alongwith Application Form)

UNDERTAKING

1.
.....

(full name of student with Admission/ Registration/ Enrollment number)

Son/Daughter of

having been admitted to(Name of Institution)

have received a copy of the UGC Regulations on Curbing the Menace of Ragging in Higher Educational Institutions, 2009, (hereinafter called the "Regulations"). I have carefully read and fully understood the provisions contained in the said Regulations.

2. I have also, in particular, perused Clause 3 of the Regulations, and am aware as to what constitutes 'Ragging'.

3. I have also, in particular, perused Clause 7 and Clause 9.1 of the Regulations, and am fully aware of the penal and administrative action that is liable to be taken against me, in case I am found guilty of abetting ragging, actively or passively or being part of a conspiracy to promote ragging.

4. I hereby solemnly aver and undertake that :-

a) I will not indulge in any behaviour or act that may be constituted as Ragging under Clause 3 of the Regulations.

b) I will not participate in or abet or propagate through any act of commission or omission that may be constituted as Ragging under Cause 3 of the Regulations.

5. I hereby affirm that, if found guilty of Ragging, I am liable for punishment according to Clause 9.1 of the Regulations, without prejudice to any other criminal action that may be taken against me under any penal law or any law for the time being in force.

6. I hereby declare that I have not been expelled or debarred from admission in any Institution in the country on account of being found guilty of abetting or being part of a conspiracy to promote ragging; and further affirm that, in case, the declaration is found to be false, I am aware that my admission is liable to be cancelled.

Declared this _____ day of _____ month of _____ year.

Signature of Applicant

Name : _____

(To be submitted alongwith Application Form)

UNDERTAKING (By Parent)

1. Mr./Mrs./Ms.....
.....

(full name of Parent/Guardian) Father/Mother/Guardian of,

.....(Full name of student with Admission/Registration/Enrollment Number),

having been admitted to(Name of Institution)

have received a copy of the UGC Regulations on Curbing the Menace of Ragging in Higher Educational Institutions, 2009, (hereinafter called the "Regulations"). I have carefully read and fully understood the provisions contained in the said Regulations.

2. I have also, in particular, perused Clause 3 of the Regulations, and am aware as to what constitutes 'Ragging'.

3. I have also, in particular, perused Clause 7 and Clause 9.1 of the Regulations, and am fully aware of the penal and administrative action that is liable to be taken against my ward, in case my ward is found guilty of abetting Ragging, actively or passively or being part of a conspiracy to promote ragging.

4. I hereby solemnly aver and undertake that :-

a) My ward will not indulge in any behaviour or act that may be constituted as Ragging under Clause 3 of the Regulations.

b) My ward will not participate in or abet or propagat through any act of commission or omission that may be constituted as Ragging under Cause 3 of the Regulations.

5. I hereby affirm that, if found guilty of ragging, my ward is liable for punishment according to Clause 9.1 of the Regulations, without prejudice to any other criminal action that may be taken against my ward under any penal law or any law for the time being in force.

6. I hereby declare that my ward has not been expelled or debarred from admission in any Institution in the country on account of being found guilty of abetting or being part of a conspiracy to promote ragging; and further affirm that, in case, the declaration is found to be false, the admission of my ward is liable to be cancelled.

Declared this _____ day of _____ month of _____ year.

Signature of Parent/ Guardian

Name :

Address :

Telephone/Mobile No :

BABA MASTNATH UNIVERSITY

ASTHAL BOHAR, ROHTAK-124021

ADDITIONAL PROFORMA FOR STUDENT DETAIL

1. Name of the Candidate
2. Father's Name.....
3. Class
4. Class Roll No.
5. Address
- City..... District State.....
- Mobile No. Aadhar No.
6. Category : Gen / BCA / BCB / SC / ST / PH (please Tick(✓) Mark)
7. Name of Last Qualifying Exam
8. Boar / University.....
9. Roll No.
10. Total Marks.....
11. Marks obtained
12. %age of Marks
13. Total Income of the Family per Annum
14. Documentary Proof of total income of the family (please Tick (✓) Mark) :
 - i) For Government Employees, Form-16 under IT Act 1961, issued by the Employer.
 - ii) Non-Government Employees, Certificate of the employment along with form-16 under IT Act 1961.
 - iii) For Self-Employed, a copy of the latest Return of Income, filed with the Income Tax Department.
 - iv) Any other Government Documents, showing the level of Income.
 - v) Below Poverty Line (BPL) certificate issued by Government.
 - vi) An affidavit from the parents declaring total income of the family.
15. Whether in receipt of any other Financial Aid/Concession/Scholarship from any source, if Yes, Give details :-
.....
.....

Signature of the Applicant